| | Case 2:05-cr-00410-RSL Documen | t 22 Filed 02/01/06 Page 1 of 3 | |
|----|--|---|--|
| | | | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | WESTERN DISTRICT OF WASHINGTON AT SEATTLE | | |
| 10 | LINUTED STATES OF AMEDICA | NO CD05 0410DCI | |
| 11 | UNITED STATES OF AMERICA, |) NO. CR05-0410RSL | |
| 12 | Plaintiff, | ORDER FOR CONTINUANCE OF | |
| 13 | VS. | TRIAL AND RELATED MATTERS | |
| 14 | HARLAN PHILIP JAMES, | | |
| 15 | Defendant. | | |
| 16 | | | |
| 17 | Upon consideration of the parties' Second Stipulated Motion for Continuance of Trial | | |
| 18 | and Related Matters, and the defendant's agreement to continue the trial date until May 1, | | |
| 19 | 2006, | | |
| 20 | THE COURT NOW FINDS that pursuant to Title 18, U.S.C. § 3161(h)(8)(A) and § | | |
| 21 | 3161(h)(8)(B)(iv), the ends of justice served by continuing the trial date to May 1, 2006, | | |
| 22 | outweigh the best interests of the public and the defendant in a speedy trial, in that, as set | | |
| 23 | forth in the parties' Stipulation, it has been demonstrated that (1) the parties have acted with | | |
| 24 | due diligence in an effort to be prepared for a trial on February 13, 2006; (2) defense counsel | | |
| 25 | has demonstrated that he needs until May 1, 2006, to adequately prepare for trial by | | |
| 26 | conducting social history interviews, additional interviews of witnesses to the events, and | | |
| | (PROPOSED) ORDER FOR CONTINUANCE OF TRIAL & RELATED MATTERS (HARLAN PHILIP JAMES) – CR05-0410RSL – | FEDERAL PUBLIC DEFENDER 1601 Fifth Avenue, Suite 700 Seattle, Washington 98101 (206) 553-1100 | |

Case 2:05-cr-00410-RSL Document 22 Filed 02/01/06 Page 2 of 3

| mental state evaluation of Mr. James; (3) while the crime charged is not a complex offense, | |
|---|--|
| the defense investigation is logistically difficult and time consuming because some witnesses | |
| to the alleged incident have not yet been identified, all of the witnesses are located on the | |
| Lummi Indian Reservation, which is a substantial distance from counsel's office in Seattle, | |
| and it will take a number of investigative trips to the Lummi Indian Reservation to identify, | |
| locate and obtain interviews with relevant witnesses to this case; (4) the investigation is | |
| further complicated by the fact that it appears that some of the individuals who were witnesse | |
| to the event may have been intoxicated at the time of the event; (5) most specifically, since the | |
| date of the first continuance order, defense investigation has revealed that Mr. James' mental | |
| state both before and at the time of the offense is a critical aspect of effectively representing | |
| Mr. James, both for trial preparation and for his preparation of negotiation with the | |
| government concerning a proper resolution of this case. | |
| IT IS THEREFORE ORDERED that the trial in this matter is continued until May 1, | |
| 2006. | |
| IT IS FURTHER ORDERED that any pretrial motions be filed by March 30, 2006. | |
| IT IS FURTHER ORDERED that for the purposes of computing the time limitations | |
| imposed by the Speedy Trial Act, 18 U.S.C. §§ 3161-3174, the period of delay from | |
| // | |
| // | |
| // | |
| // | |
| // | |
| // | |
| // | |
| // | |
| 11 | |
| | |

Case 2:05-cr-00410-RSL Document 22 Filed 02/01/06 Page 3 of 3

| 1 | February 13, 2006, up to May 1, 2006, is excludable time pursuant to 18 U.S.C. | | |
|----|---|--|--|
| 2 | §§ 3161(h)(8)(A) and (h)(8)(B)(iv). | | |
| 3 | DATED this 1st day of February, 2006. | | |
| 4 | | | |
| 5 | MMS (asnik) Robert S. Lasnik | | |
| 6 | Robert S. Lasnik United States District Judge | | |
| 7 | Presented by: | | |
| 8 | s/ Michael Filipovic | | |
| 9 | WSBA No. 12319 | | |
| 10 | Assistant Federal Public Defender Attorney for Harlan Philip James | | |
| 11 | Federal Public Defender's Office 1601 Fifth Avenue, Suite 700 | | |
| 12 | Seattle, WA 98101 Tel. (206) 553-1100, Fax (206) 553-0120 | | |
| 13 | Michael Filipovic@fd.org | | |
| 14 | | | |
| 15 | Agreed to by stipulation, notice of presentment waived, signature approved per telephone authorization: | | |
| 16 | | | |
| 17 | s/ Carl Blackstone Assistant United States Attorney | | |
| 18 | Assistant Office States Attorney | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |